



**REGISTRATION FORM • 22ND ANNUAL AILA CALIFORNIA CHAPTERS CONFERENCE**  
**THURSDAY, NOVEMBER 12, 2009–SATURDAY, NOVEMBER 14, 2009**  
**MARINA DEL REY MARRIOTT • MARINA DEL REY, CA**

**Registration Information (please print)** One registration form per person. Registration is non-transferrable. Please photocopy this form as necessary.

Name \_\_\_\_\_ AILA Member # \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

State(s) for CLE Credit (U.S. only) \_\_\_\_\_

\*Bar# \_\_\_\_\_

*You must sign in at the conference in order to receive CLE credits. If you need ADA assistance, please e-mail conferences@aila.org with your special needs no later than October 29, 2009.*

**Conference Fees Payment Information**

Registration Fees	Early-bird Rate (by October 29, 2009)	Advance/Onsite (After October 29, 2009)
<input type="checkbox"/> AILA Members	\$485	\$635
<input type="checkbox"/> AILA Member's Paralegal	\$485	\$635
Member's Name _____		
<input type="checkbox"/> Nonprofit AILA Member <sup>1</sup>	\$335	\$485
<input type="checkbox"/> AILA Law Student Member <sup>2</sup>	\$285	\$435
<input type="checkbox"/> Government Rate	\$485	\$635

**Nonmembers**

<input type="checkbox"/> Nonmember Attorney	\$685	\$835
<input type="checkbox"/> Nonprofit Nonmember <sup>1</sup>	\$485	\$635
<input type="checkbox"/> Nonmember Law Student <sup>2</sup>	\$385	\$535
<input type="checkbox"/> Other Nonmember <input type="checkbox"/> Paralegal <input type="checkbox"/> HR Professional <input type="checkbox"/> Other (please specify): _____	\$685	\$835
TOTAL		

*Please register on-site after November 9, 2009*

**Attention Non-Attorneys:** AILA will not accept conference registrations from persons who provide representation without authorization in violation of 8 CFR Part 292 such as for profit "immigration consultants" and "notarios." Please sign below as proof of compliance with the above restrictions:

Signature: \_\_\_\_\_

**Payment Information**

Check enclosed payable to AILA or please charge my:

MasterCard  Visa  American Express  Discover

Card# \_\_\_\_\_

Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Signature \_\_\_\_\_

**Notice:** All registrations and reservations are subject to acceptance. Registrations and reservations received without payment will be returned. Registrations are NOT transferable and cannot be split among conference attendees. Any and all liability of AILA with respect to registration, reservations, cancellations, changes in the location or content of the program, and refunds is limited to a sum no greater than the registration fee paid. Under no circumstances shall AILA be liable for incidental or consequential damages of any kind, including, but not limited to, the cost of transportation or lodging. Submission of registration and payment constitutes acceptance of the terms and conditions herein.

**Cancellation Policy:** After October 29, 2009, the advance/onsite rate applies. We will mail registration materials in advance to anyone who has registered as of October 29, 2009. If you register after this date you must pick up your registration materials on-site. We encourage you to register by the early-bird deadline to avoid on-site delays. Cancellations received by October 29, 2009, entitle registrants to a full refund (less \$50 processing fee). No cancellation requests will be accepted after October 29, 2009, but the conference materials will be mailed to the registrant after the conference. All cancellations must be in writing.

**Please return completed registration form by the deadline date with payment to:**  
**22nd Annual California Chapters Conference**  
 P.O. Box 75307, Baltimore, MD 21275-5307  
 Phone: (202) 507-7600 Fax (202) 783-7853  
 or visit [www.aila.org/physicians](http://www.aila.org/physicians) to register online.

<sup>1</sup> A separate signed statement certifying full-time employment by a nonprofit agency must be attached.

<sup>2</sup> A separate signed statement must be attached indicating the law school at which you are enrolled with expected date of graduation.